## 2. Information details of Schemes during 2017-18 under Fishery Department

| Sl.<br>No. | Name of Scheme                       | Funding<br>Agency/<br>Source | Name of<br>contractor/<br>executing | Location<br>of work | Project/<br>scheme<br>cost | Year of sanction | Amount<br>sanctioned<br>as of 28 <sup>th</sup> | Year of<br>commenc<br>ement | Work<br>progress<br>( as %) |              | Yr of<br>comp<br>letion |
|------------|--------------------------------------|------------------------------|-------------------------------------|---------------------|----------------------------|------------------|--|-----------------------------|-----------------------------|--------------|-------------------------|
|            |                                      | of fund                      | agency                              |                     |                            |                  | July'2017                                      |                             | Financ<br>ial               | Physic<br>al |                         |
| 1          | Office Expenses                      | Normal<br>GIA<br>2017-18     | Departme<br>ntal                    | -                   | 0.30<br>lakh               | 2017-18          | 0.17 lakh                                      | -                           | -                           |              | -                       |
| 2          | Maint. Of Computer                   | 2017-18                      | Departme<br>ntal                    | -                   | 0.30<br>lakh               | 2017-18          | 0.17 lakh                                      | -                           | -                           |              | -                       |
| 3          | Financial Assistance to fish farmers | 2017-18                      | Departme<br>ntal                    | -                   | 9.90<br>lakh               | 2017-18          | 6.90 lakh                                      | -                           | 6.90                        | 69           | -                       |
| Total      |                                      |                              |                                     |                     | 10.50                      |                  | 7.24   |                             | 6.90                        | 69           |                         |

(H. NUTAN CHAKMA) District Council Fishery Development Officer Chakma Autonomous District Council Kamalanagar